GOVERNMENT OF ANDHRA PRADESH
ABSTRACT

Agriculture & Cooperation Department – Extension of the term of the existing Official Person-in-Charge (i.e., The Commissioner for Cooperation and Registrar of Cooperative Societies, A.P. Guntur), of the A.P. Housefed, Vijayawada for a further period of Six (6) months from 01.03.2025 to 31.08.2025, under Section 32(7)(a)(i) of A.P.C.S. Act, 1964 – Orders – Issued.

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AGRICULTURE & COOPERATION (COOP.III) DEPARTMENT

G.O.RT.No. 171 **Dated: 01-04-2025**

Read the following:-

1. G.O.Rt.No. .579, Agri. & Coop. (Coop.III) Dept., dt:10.09.2024.
2. From the Commissioner for Cooperation & Registrar of Cooperative Societies, A.P., Guntur, File No. 2197848/2023-Hsg, Letter, dated: 25.02.2025.

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ORDER:

In view of the circumstances reported by the Commissioner for Cooperation & Registrar of Cooperative Societies, Andhra Pradesh, Guntur in the letter second read above and after careful examination of the proposal, Government hereby extend the term of the existing Official Person-In-Charge (i.e., The Commissioner for Cooperation and Registrar of Cooperative Societies, A.P. Guntur), of the A.P. Housefed, Vijayawada for a further period of Six (6) months from 01.03.2025 to 31.08.2025 or till the elections are conducted, whichever is earlier duly invoking the powers vested under Section 123 of the Andhra Pradesh Cooperative Societies Act, 1964 by exempting the provisions under Section 32(7)(a) of Andhra Pradesh Cooperative Societies Act, 1964, as the term of the appointment of PIC exceeded the aggregate period of 6 years.

2. The Commissioner for Cooperation & Registrar of Cooperative Societies, Andhra Pradesh, Guntur shall take necessary action in the matter accordingly.

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)

B. RAJSEKHAR
EX-OFFICIO SPECIAL CHIEF SECRETARY TO GOVT.

To
The Commissioner for Cooperation & Registrar of Cooperative
Societies, Andhra Pradesh, Guntur-522006.

Copy to:-
The P.S. to Hon'ble Minister for Agriculture & Cooperation.
The P.S. to Ex-Officio Special Chief Secretary to Govt., A & C.Department.
SF/SC.

// FORWARDED BY ORDER //

SECTION OFFICER